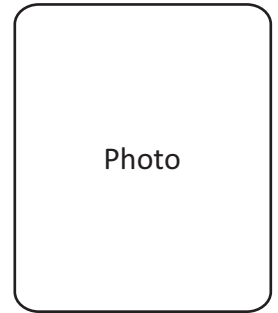


**Program Applied for:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>BBA</b>                        | <input type="checkbox"/> <b>BS</b><br>Computer Science      | <input type="checkbox"/> <b>BS</b><br>Physical Education                      |
| <input type="checkbox"/> <b>BS</b><br>Accounting & Finance | <input type="checkbox"/> <b>BS</b><br>Software Engineering  | <input type="checkbox"/> <b>B.Ed (Hons)</b><br>Elementary/Secondary           |
| <input type="checkbox"/> <b>BBA</b><br>Agribusiness        | <input type="checkbox"/> <b>BS</b><br>A.I. & Robotics       | <input type="checkbox"/> <b>BE-Computer Systems</b><br>Engineering            |
| <input type="checkbox"/> <b>BS</b><br>Mathematics          | <input type="checkbox"/> <b>BS</b><br>Media & Communication | <input type="checkbox"/> <b>BE-Energy Systems</b><br>Engineering (Renewable)  |
|  |   | <input type="checkbox"/> <b>BE-Electrical Engineering</b><br>Specializations: |

Seat No. \_\_\_\_\_  
(For office use)



**PLEASE SELECT ANY ONE OF THE FOLLOWING CITY FOR ADMISSION TEST:**

Sindh	Punjab	Balochistan	KPK	GB
<input type="checkbox"/> Sukkur	<input type="checkbox"/> Rawalpindi	<input type="checkbox"/> Quetta	<input type="checkbox"/> Peshawar	<input type="checkbox"/> Gilgit
<input type="checkbox"/> Hyderabad	<input type="checkbox"/> Multan	<input type="checkbox"/> Loralai	<input type="checkbox"/> Kohat	<input type="checkbox"/> Skardu
<input type="checkbox"/> Mirpur Khas	<input type="checkbox"/> Rahim Y. Khan	<input type="checkbox"/> Gwadar	<input type="checkbox"/> D.I. Khan	
<input type="checkbox"/> Jacobabad		<input type="checkbox"/> Khuzdar		

- Electronics**
- Power**
- Communication**

**PART – I: ELIGIBILITY CRITERIA:**

- For BBA/BS/B.Ed (Hons):** Candidates must have Intermediate/F.Sc. with minimum **50%** marks qualified in annual examination.
- For BS Mathematics:** Candidates must have Intermediate/F.Sc. in Pre-Engineering group with minimum **50%** marks qualified in annual examination.
- For BE-Electrical Engineering:** Candidates must have Intermediate / F.Sc in Pre-Engineering with minimum **60%** marks qualified in annual examination.
- From any School/College in the years **2017, 2018 and 2019**
- Selection will be made on **need-cum merit** basis
- Students appeared in intermediate exam during 2019, waiting for results may also apply.**

**IMPORTANT:**  
Applications of candidates having Condonations in any subjects and examination passed in Supplementary will not be entertained.

**PART – II: APPLICANT PERSONAL INFORMATION:**

<b>Name:</b> (As per Matric Pass Certificate)			
<b>Father's Name:</b> (As per Matric Pass Certificate)		<b>Guardian's Name:</b>	
<b>Surname:</b>	<b>Gender:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>Fathers Occupation:</b>	
<b>Fathers Mobile #</b>	<b>Applicant Mobile #</b>		
<b>Domicile:</b> (District)	<b>CNIC Card # (Candidate):</b> (If not available, refer the B-Form)		
<b>Date of Birth</b> dd/mm/yyyy	<b>Email Address:</b>		
<b>Province:</b>	<b>Nationality:</b>		
<b>Postal Address:</b> (All future correspondence will be made on this address):			
<b>DISTRICT:</b>	<b>TEHSIL:</b>		
<b>CITY:</b>	<b>PROVINCE:</b>	<b>PHONE #:</b>	
<b>Residential Address: (If Different)</b>		<input type="checkbox"/> Same as above	
<b>DISTRICT:</b>	<b>TEHSIL:</b>		
<b>CITY:</b>	<b>PROVINCE:</b>	<b>PHONE #:</b>	

**PART – III: APPLICANT EDUCATIONAL BACKGROUND:**

Degree/Certificate	Marks Obtained	Total Marks	Percentage Grade/Division	Passing Year	Board	School/College/University Name	Private/Govt:
Primary (I-V)							
Matric (X)							
HSSC - (XI)							
HSSC - (XII)							

**PART – IV: SOURCE OF INFORMATION:**

How did you come to know about THP Program 2019?

- Seminar     Newspaper     Facebook     Sukkur IBA Website     SMS    Other (Please specify): \_\_\_\_\_

**PART – V: PARENTS AND FAMILY INFORMATION:**

Status of your Father/Guardian:  Employee  Unemployed  Deceased  Self-employed

Father's/Guardian Name: \_\_\_\_\_

Contact # \_\_\_\_\_ CNIC #       -       -

Present Address Flat / House # \_\_\_\_\_ Street \_\_\_\_\_

Village / Town / City \_\_\_\_\_ Tahseel / Taluka \_\_\_\_\_

District \_\_\_\_\_ Telephone # \_\_\_\_\_

Father's/Guardian Occupation: \_\_\_\_\_ Income: \_\_\_\_\_  
(Per month)

**Details of Family Members:**

S.#	Family Member Name	Relationship	Family Member occupation	Marital Status/ Studying/Working (Specify)	Designation	Monthly Gross Pay/Earning	Remarks
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
<b>Total Monthly Family Income (add self income, if applicable) Pak Rupees</b>							

**Brothers/Sisters/Children/Family Members studying:**

S.#	Name	Relation with Applicant	Name and Address of the School/College/University	Private/ Govt:	Fee per month
1					
2					
3					
4					
5					
6					
<b>Total Fees and Tuition Charges</b>					
				<b>Total Expenses:</b>	

**PART –VI: UNDERTAKING BY APPLICANT:**

It is solemnly affirmed that all the information provided in this Registration Form is correct. If any information contained herein is found to be untrue, I shall be liable to any disciplinary action including rejection of this Registration Form or cancellation of Scholarship/financial assistance by **Sukkur IBA University for National Talent Hunt Program 2019**. If approved, I shall use this Scholarship up to the best of my talent and abilities and after completion of the degree, I further affirm that I have read, understood all the Instructions of this Registration Form and shall abide by them.

**POSTAL ADDRESS:****ADMISSION OFFICE:****OGDCL-National Talent Hunt Program 2019****Sukkur IBA University**

Airport Road, Sukkur, Sindh.

Ph: Direct: 071-5644276, 5644218-19

**REQUIRED DOCUMENTS:**

1. Pass Certificate (Primary, Matric & Intermediate)
2. Marksheets (Matric & Intermediate)
3. CNIC Personal/Father/Guardian
4. Domicile Personal/Father/Guardian
5. B-Form Personal/Father/Guardian
6. Four passport size photographs (Personal)
7. Family Income Slip/Salary Slip/Pension Slip
8. Electricity paid bills of last 3 Months.
9. Sui Gas bills of last 3 Months.
10. Fees Receipts of Siblings
11. Rented Agreement

**YES**

Applicant's Signature \_\_\_\_\_

Date: \_\_\_\_\_

Father's/Guardian Signature \_\_\_\_\_